



**Bids and Awards Committee (BAC)**  
**Goods and Services**

**SUPPLEMENTAL/ BID BULLETIN**  
**Addendum No. 2026-14**

**PROJECT NO: IB No. 2026-17**

**PROJECT TITLE: Supply and Delivery of Various Semi-Expendable Information Technology Equipment for Benguet State University-La Trinidad Campus**

This Supplemental/bid bulletin is being issued to advise prospective bidders to clarify items in the Bidding Documents. The Bidding Documents and all papers previously issued in relation to the aforesaid project are hereby amended as follows:

**1. Section VII. Technical Specifications**

From	To
<p><b>D.5</b> 4 units Printer with minimum specification of Print speed of up to 17.0 ipm; Print, scan, copy up to A3+ (for simplex); Automatic duplex printing; page yield of 7,500 pages (black) and 6,000 pages (colour); Wi-Fi, Wi-Fi Direct, with ADF 2 paper trays (1front, 1 rear):Cassette;250 sheets for A4 Plain paper (80g/m2), 20 sheets for Premium Glossy Photo Paper, Rear Slot: sheets for A3+Plain Paper (89g/m2), with warranty</p>	<p><b>D.5</b> 4 units Printer with minimum specifications: <b>Condition: Brand New; Type: Color, All-in-one with ADF and automatic printing (duplex); Print Technology: CIS Connectivity: At least with Wi-Fi and USB; print up to A3 and copy / scan up to legal size only; included: one full (1) set of ink bottles 1-year warranty or 30,000 pages, whichever comes first</b></p>

**2. After sales warranty**

One (1) year warranty for semi-expendable equipment, counted from the date of acceptance by the Procuring Entity.

**3. Bid Securing Declaration**

The Bid Securing Declaration Form appearing in the Bidding Documents is hereby amended and replaced with the attached Bid Securing Declaration Form in accordance with the provisions of Republic Act No. 12009 and its Implementing Rules and Regulations and GPPB Circular No. 04-2020. Prospective bidders shall use the revised form in the preparation and submission of their bids.

This Supplemental Bid Bulletin No.2026-14 shall form part of the Bidding Documents. Any provision in the Bidding Documents and other documents in consistent herewith is hereby amended, modified and superseded accordingly. Other provisions shall remain in full force and effect.

SGD

**JOSEL M. FLORENTIN**

Chairperson

Bid and Awards Committee (Goods and Services)

## Bid Securing Declaration Form

*[The duly accomplished form shall be submitted with the Bid if bidder opts to provide this type of bid security]*

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REPUBLIC OF THE PHILIPPINES )  
CITY/MUNICIPALITY OF \_\_\_\_\_ ) S.S.

### BID SECURING DECLARATION

Project Identification No.: *[Number]*

To: *[Insert name of the Procuring Entity]*

I/We, the undersigned, declare that:

- 1) I/We understand that, according to your conditions, bids must be supported by a Bid Security, which may be in the form of a Bid Securing Declaration;

*[Insert paragraph for Unsolicited Offer with Bid Matching]*

I/We understand that upon conferment of the original offeror status under Section 30.6 of the Implementing Rules and Regulations (IRR) of Republic Act (RA) No. 12009, the offeror shall submit a Bid Securing Declaration within ten (10) days from the receipt of the certificate of conferment;

- 2) Select one, delete the other:

- I/We accept that: (a) I/we will be automatically disqualified from bidding for any procurement contract with any Procuring Entity upon receipt of your Blacklisting Order; and, (b) I/we will pay the applicable fine provided under the Guidelines on the Use of Bid Securing Declaration, within fifteen (15) days from receipt of the written demand by the Procuring Entity for the commission of acts resulting to the enforcement of the Bid Securing Declaration under Sections 52.2 (a), 63.2, 69.1 and 100, except 100.3 (c), of the IRR of Republic Act No. 12009; without prejudice to other legal action the government may undertake; and

*(For Unsolicited Offer with Bid Matching)*

- I/We accept that: I/we will be automatically disqualified from any procurement opportunity of the Procuring Entity for a period of one (1) year on the first offense, two (2) years on the second offense, and perpetually on the third offense without prejudice to other legal action the government may undertake.

- 3) I/We shall enter into contract with the Procuring Entity and furnish the required performance security within ten (10) calendar days, from receipt of the Notice of Award.
- 4) I/We understand that this Bid Securing Declaration shall cease to be valid on the following circumstances:

Upon expiration of the bid validity period, or any extension thereof pursuant to your request;

I am/we are declared ineligible or post-disqualified upon receipt of your notice to such effect, and (i) I/we failed to timely file a request for reconsideration or (ii) I/we filed a waiver to avail of said right;

*[Insert this paragraph for Unsolicited Offer with Bid Matching]*

Upon contract award and the LCCRB is not the original offeror; or

I am/we are declared the bidder with the *[Insert Award Criterion]* and I/we have furnished the performance security and signed the Contract.

IN WITNESS WHEREOF, I/We have hereunto set my/our hand/s this \_\_\_\_ day of *[month]* *[year]* at *[place of execution]*.

Duly authorized to sign the Bid for and behalf of:

*[Insert Bidder's Name]*

*[Signature over Printed Name]*

*[Position/Designation]*

*[Date]*

#### JURAT

SUBSCRIBED AND SWORN to before me this \_\_\_\_ day of *[month]* *[year]* at *[place of execution]*, Philippines. Affiant/s is/are personally known to me and was/were identified by me through competent evidence of identity as defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant/s exhibited to me his/her *[insert type of government identification card used]*, with his/her photograph and signature appearing thereon, with no. \_\_\_\_\_.

WITNESS MY HAND AND SEAL this \_\_\_\_ day of *[month]* *[year]*.

NAME OF NOTARY PUBLIC

Notarial Commission No. \_\_\_\_\_

Notary Public for \_\_\_\_\_ until \_\_\_\_\_

Roll of Attorneys No. \_\_\_\_\_

PTR No. \_\_, *[date issued]*, *[place issued]*

IBP No. \_\_, *[date issued]*, *[place issued]*

Doc. No. \_\_\_\_\_

Page No. \_\_\_\_\_

Book No. \_\_\_\_\_

Series of \_\_\_\_\_.