

FOR ONLINE APPLICATION PLEASE SCAN THE QR
CODE OR VISIT THE LINK BELOW FOR FUTURE
JOB OPPORTUNITIES

https://bsu.edu.ph/job-opportunities/

**Application Period** 

APPLY NOW!

APRIL 02 to 11, 2025 Until 5 PM Only!





## **ACCOUNTANT I**

**STATUS: CASUAL** 

MONTHLY RATE - PHP 32,245/MONTH

#### **ACCOUNTING OFFICE**

# Minimum Qualification Standards:



**Education:** BS in Accountancy



Experience: 1 year of relevant Experience



Training: 4 hours of relevant experience



**Eligibility:** Certified Public Accountant

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### **ACCOUNTANT I**

### **DUTIES AND RESPONSIBILITIES**

### 90%

- Preparation of Monthly bank reconciliation statement
- Record financial transactions
- Pre-audit disbursement vouchers

10%

Performs other related tasks as may be assigned by the immediate supervisor or higher authorities



# EQUAL EMPLOYMENT OPPORTUNITY PRINCIPLE

 ALL QUALIFIED APPLICANTS WILL RECEIVE EQUAL CONSIDERATION FOR EMPLOYMENT AND ADMISSIONS WITHOUT REGARD TO COLOR, RELIGION, SEX, GENDER IDENTITY OR EXPRESSIONS, ETHNICITY, AGE, PHYSICAL CONDITIONS, AND ANY OTHER CHARACTERISTICS PROTECTED BY THE LAW

#### **DATA PRIVACY NOTICE**

• YOUR PERSONAL DATA SHALL BE PROCESSED IN ORDER TO INITIATE THE APPLICATION PROCESS. WHEN YOU ARE NOT HIRED, YOUR PERSONAL DATA SHALL BE REMOVED FROM THE RECORDS OF THE UNIVERSITY AND ALL DOCUMENTS RETURNED TO YOU AS PROVIDED FOR BY THE UNIVERSITY'S MERIT SELECTION PLAN. THESE MAY BE RETAINED FOR FUTURE SELECTION PROCESSES ONLY UPON YOUR WRITTEN CONSENT



#### **CHECKLIST OF APPLICATION REQUIREMENTS**

- 1. APPLICATION LETTER ADDRESSED TO THE UNIVERSITY PRESIDENT, KENNETH ALIP LARUAN (SPECIFYING THE POSITION APPLIED FOR AND ITS ITEM NUMBER IF APPLICABLE, AND DATE OF PUBLICATION)
- 2. FULLY ACCOMPLISHED PERSONAL DATA SHEET (PDS), INCLUDING THE WORK EXPERIENCE SHEET (CS FORM NO. 212 ATTACHMENT FORM) WITH RECENT PASSPORT-SIZED PICTURE WITH NAME AND SIGNATURE (CS FORM NO. 212, SERIES OF 2017) WHICH CAN BE DOWNLOADED AT WWW.CSC.GOV.PH
- 3. PHOTOCOPY OF OTR OR CERTIFICATION OF GRADES WITH THE TOTAL UNITS REQUIRED FOR THE DEGREE (BASIS IN THE DETERMINATION OF UNITS EARNED)
- 4. PHOTOCOPY OF EMPLOYMENT CERTIFICATE /SERVICE RECORD
- 5. PHOTOCOPY OF REQUIRED ELIGIBILITY OR PROFESSIONAL LICENSE
- 6. PHOTOCOPY OF TRAINING CERTIFICATES AFTER GRADUATION, WITHIN THE LAST FIVE (5) YEARS
- 7. CERTIFIED PHOTOCOPY OF PERFORMANCE EVALUATION RATING IN THE LAST RATING PERIOD (IF APPLICABLE)
- 8. PHOTOCOPY OF COMMENDATION OR AWARD CERTIFICATES

# ADVISORY TO ALL APPLICANTS

APPLICATION DOCUMENTS AS TO THE CHECKLIST LISTED

Please be advised that submitted/accepted documents with no/incomplete attachments of the required documents will not be considered for assessment. Only qualified applicants will be notified for interview.

The implementation of "NO DOCUMENTS, NO POINTS" policy is applied.

For information of all concerned.