

# INSTRUCTOR

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**Application Period:** 

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## BENGUET STATE UNIVERSITY

**HUMAN RESOURCE MANAGEMENT OFFICE** 

## **INSTRUCTOR I**

**STATUS: PERMANENT** 

MONTHLY RATE - PHP 32,245/MONTH

COLLEGE OF ENGINEERING PLANTILLA ITEM NUMBER: BSUB-INST1-139-2024

# Minimum Qualification Standards:

**EDUCATION:** (Graduate of:)



- BS Electrical Engineering
- Master's in Engineering, major in Electrical Engineering



**EXPERIENCE**: None Required



TRAINING: None required



### **ELIGIBILITY:**

RA 1080 Practice of Profession (Electrical Engineer)



### **OTHER COMPETENCIES**

 With at least Industry Experience

**Application Period:** 

**Apply Now!** 



### **INSTRUCTOR I**

STATUS: PERMANENT

**MONTHLY RATE -**PHP 32,245/MONTH

**COLLEGE OF FORESTRY PLANTILLA ITEM NUMBER:** BSUB-INST1-145-2024

**Minimum Qualification** Standards:

**EDUCATION:** (Graduate of:)



Master's degree in the area of specialization (Wood Science and Technology/ **Forest Product Utilization** and engineering or other related specialization)



**EXPERIENCE**: None Required



TRAINING: None required



♠ ELIGIBILITY:

RA 1080 Practice of Profession (Forester)

**Application Period:** 

**Apply Now!** 



### **INSTRUCTOR I**

**STATUS: PERMANENT** 

**MONTHLY RATE -**PHP 32,245/MONTH

**COLLEGE OF FORESTRY PLANTILLA ITEM NUMBER:** BSUB-INST1-144-2024

**Minimum Qualification** Standards:

**EDUCATION:** (Graduate of:)



 Master's degree in the area of specialization (Forest tree genetics and tree improvement/ Biotechnology or other related specialization)



**EXPERIENCE**: None Required



Fraining: None required



ELIGIBILITY:

RA 1080 Practice of Profession (Forester)

**Application Period:** 

**Apply Now!** 



### **INSTRUCTOR I**

**STATUS: PERMANENT** 

**MONTHLY RATE -**PHP 32,245/MONTH

COLLEGE OF NUMERACY AND APPLIED SCIENCES **PLANTILLA ITEM NUMBER:** BSUB-INST1-49-2024

## **Minimum Qualification** Standards:

**EDUCATION:** (Graduate of:)



- BS Physics/ Applied **Physics**
- MS or MA in Physics/Applied **Physics**



**EXPERIENCE**: None Required



TRAINING: None required



ELIGIBILITY:

RA 1080 Practice of Profession/ None Required

**Application Period:** 

Apply Now!



## **INSTRUCTOR I**

**STATUS: PERMANENT** 

**MONTHLY RATE -**PHP 32,245/MONTH

**COLLEGE OF NATURAL SCIENCES PLANTILLA ITEM NUMBER:** BSUB-INST1-55-2024

**Minimum Qualification** Standards:

EDUCATION: (Graduate of:)



- Bachelor's degree in Chemistry or its allied program (Forensic Science, Chemical Engineering, Geological Science, **Biotechnology, Material Science, Marine Science)**
- Master's degree in Chemistry or its allied program



**EXPERIENCE**: None Required



TRAINING: None required



**ELIGIBILITY:** 

RA 1080 Practice of Profession/ None Required

**Application Period:** 

**Apply Now!** 



### **INSTRUCTOR I**

**STATUS: PERMANENT** 

**MONTHLY RATE -**PHP 32,245/MONTH

**COLLEGE OF SOCIAL SCIENCES PLANTILLA ITEM NUMBER:** BSUB-INST1-76-2024

**Minimum Qualification** Standards:

**EDUCATION:** (Graduate of:)



Master's degree in Psychology



**EXPERIENCE**: None Required



TRAINING: None required



ELIGIBILITY:

RA 1080 Practice of Profession (Psychologist)

**Application Period:** 

Apply Now!



### **INSTRUCTOR I**

**STATUS: PERMANENT** 

**MONTHLY RATE -**PHP 32,245/MONTH

**COLLEGE OF SOCIAL SCIENCES PLANTILLA ITEM NUMBER:** BSUB-INST1-70-2024

**Minimum Qualification** Standards:



**EDUCATION:** (Graduate of:)

Master's degree in **Economics** 



**EXPERIENCE**: None Required



TRAINING: None required



ELIGIBILITY:

RA 1080 Practice of Profession/ None Required

**Application Period:** 

Apply Now!



### **INSTRUCTOR I**

**STATUS: PERMANENT** 

**MONTHLY RATE -**PHP 32,245/MONTH

**COLLEGE OF SOCIAL SCIENCES PLANTILLA ITEM NUMBER:** BSUB-INST1-77-2024

**Minimum Qualification** Standards:

**EDUCATION:** (Graduate of:)

MA in History



**EXPERIENCE**: None Required



TRAINING: None required



ELIGIBILITY:

RA 1080 Practice of Profession/ None Required

**Application Period:** 

Apply Now!



### **INSTRUCTOR I**

**STATUS: PERMANENT** 

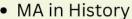
**MONTHLY RATE -**PHP 32,245/MONTH

**COLLEGE OF SOCIAL SCIENCES PLANTILLA ITEM NUMBER:** BSUB-INST1-78-2024

**Minimum Qualification** Standards:



**EDUCATION:** (Graduate of:)





**EXPERIENCE**: None Required



TRAINING: None required



ELIGIBILITY:

RA 1080 Practice of Profession/ None Required

**Application Period:** 

Apply Now!



### **INSTRUCTOR I**

**STATUS: PERMANENT** 

**MONTHLY RATE -**PHP 32,245/MONTH

**COLLEGE OF SOCIAL SCIENCES PLANTILLA ITEM NUMBER:** BSUB-INST1-79-2024

**Minimum Qualification** Standards:

**EDUCATION:** (Graduate of:)

MA in History



**EXPERIENCE**: None Required



TRAINING: None required



ELIGIBILITY:

RA 1080 Practice of Profession/ None Required

**Application Period:** 

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# EQUAL EMPLOYMENT OPPORTUNITY PRINCIPLE

• ALL QUALIFIED APPLICANTS WILL RECEIVE EQUAL CONSIDERATION FOR EMPLOYMENT AND ADMISSIONS WITHOUT REGARD TO COLOR, RELIGION, SEX, GENDER IDENTITY OR EXPRESSIONS, ETHNICITY, AGE, PHYSICAL CONDITIONS, AND ANY OTHER CHARACTERISTICS PROTECTED BY THE LAW

### **DATA PRIVACY NOTICE**

YOUR PERSONAL DATA SHALL BE PROCESSED IN ORDER
TO INITIATE THE APPLICATION PROCESS. WHEN YOU ARE
NOT HIRED, YOUR PERSONAL DATA SHALL BE REMOVED
FROM THE RECORDS OF THE UNIVERSITY AND ALL
DOCUMENTS RETURNED TO YOU AS PROVIDED FOR BY
THE UNIVERSITY'S MERIT SELECTION PLAN. THESE MAY BE
RETAINED FOR FUTURE SELECTION PROCESSES ONLY
UPON YOUR WRITTEN CONSENT



### **CHECKLIST OF APPLICATION REQUIREMENTS**

- 1. APPLICATION LETTER ADDRESSED TO THE UNIVERSITY PRESIDENT, KENNETH ALIP LARUAN (SPECIFYING THE POSITION APPLIED FOR AND ITS ITEM NUMBER IF APPLICABLE, AND DATE OF PUBLICATION)
- 2. FULLY ACCOMPLISHED PERSONAL DATA SHEET (PDS), INCLUDING THE WORK EXPERIENCE SHEET (CS FORM NO. 212 ATTACHMENT FORM) WITH RECENT PASSPORT-SIZED PICTURE WITH NAME AND SIGNATURE (CS FORM NO. 212, SERIES OF 2017) WHICH CAN BE DOWNLOADED AT WWW.CSC.GOV.PH
- 3. PHOTOCOPY OF OTR OR CERTIFICATION OF GRADES WITH THE TOTAL UNITS REQUIRED FOR THE DEGREE (BASIS IN THE DETERMINATION OF UNITS EARNED)
- 4. PHOTOCOPY OF EMPLOYMENT CERTIFICATE /SERVICE RECORD
- 5. PHOTOCOPY OF REQUIRED ELIGIBILITY OR PROFESSIONAL LICENSE
- 6. PHOTOCOPY OF TRAINING CERTIFICATES AFTER GRADUATION, WITHIN THE LAST FIVE (5) YEARS
- 7. CERTIFIED PHOTOCOPY OF PERFORMANCE EVALUATION RATING IN THE LAST RATING PERIOD (IF APPLICABLE)
- 8. PHOTOCOPY OF COMMENDATION OR AWARD CERTIFICATES

# ADVISORY TO ALL APPLICANTS

KINDLY ARRANGE YOUR
APPLICATION DOCUMENTS AS TO
THE CHECKLIST LISTED

PLEASE PREPARE 1 ORIGINAL COPY OF APPLICATION DOCUMENT AND 2 SETS OF PHOTOCOPIED APPLICATION DOCUMENTS

Please be advised that submitted/accepted documents with no/incomplete attachments of the required documents will not be considered for assessment. Only qualified applicants will be notified for interview.

The implementation of "NO DOCUMENTS, NO POINTS" policy is applied.

For information of all concerned.